



# **NPS INTERNATIONAL SCHOOL**

**CBSE Affiliation No. 230055**

**Near Lokhra Chariali, Guwahati-781040, Assam**

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## **ANNEXURE "A"**

### **Performa of letter for sending consent of Participation to the Organizing School** **(On School Letter head)**

To

**The Principal**  
Organizing School  
CBSE Cluster/Zone/National  
\_\_\_\_\_ Championship/Meet

Dear Madam/Sir

**Subject: Consent of participation - CBSE Cluster / Zone / National**  
**\_\_\_\_\_ Championship / Meet\_\_\_\_\_.**

This is to confirm that our school would be participating in the CBSE Cluster/Zone/National  
\_\_\_\_\_ Championship/Meet/Cat\_\_\_\_\_ Being organized by your  
school.

We shall be forwarding you the detailed entry Performa so as to reach you at least 10 days  
before the commencement of the competition.

Thanking you

Yours faithfully

Principal



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## **CBSE CLUSTER-1 U-14, U-17 & U-19 FOOTBALL TOURNAMENT 2024-25**

19<sup>th</sup> to 26<sup>th</sup> September, 2024

Organised by:

NPS International School, Near Lokhra Chariali, Guwahati-781040, Assam

### ANNEXURE "B"

1. NAME & ADDRESS OF SCHOOL : \_\_\_\_\_
2. NAME OF PRINCIPAL : \_\_\_\_\_
3. PRINCIPALS CONTACT NUMBER \_\_\_\_\_
4. NAME OF TEAM MANAGER & CATEGORY \_\_\_\_\_
5. CONTACT NO OF TEAM MANAGER \_\_\_\_\_
6. NAME OF COACH \_\_\_\_\_
7. CONTACT NO OF COACH \_\_\_\_\_
8. ACCOMODATION ( WHETHER REQUIRED) \_\_\_\_\_
9. TRANSPORTATION ( WHETHER REQUIRED) \_\_\_\_\_

If accommodation / Transport opted then please fill up the following details:

FOR TRANSPORTATION TO CAMPUS:

Distance from Interstate bus terminal (ISBT) - 1.5 K.M  
Distance from Guwahati Railway Station - 13.2 K.M  
Distance from Kamakhya Railway station - 11 K. M.  
Distance from Airport - 23.4 K.M

1. Date and Time of Arrival of team at pickup destination :
2. Place of Arrival / Pickup :
3. Total No of People Arriving :
4. Name of Train / Flight/ Bus by which arriving :
5. Time and date of Departure ( if Certain ) :
6. Place of dropping :
7. Name of Train / Flight/ Bus by which departing :

FOR ACCOMODATION:

1. Total Number of People :
2. Time and date of Departure (if Certain) :

SIGNATURE OF PRINCIPAL

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PLEASE READ THE FOLLOWING:

- 1) Scanned copy of ANNEXURE- “A” & “B” is to be mailed to us at [vpadm@npsis.in](mailto:vpadm@npsis.in) cc to [principal@npsis.in](mailto:principal@npsis.in) on or before 9<sup>th</sup> September, 2024 along with the Confirmation letter.
- 2) Hard Copy of the same is to be submitted to us at the registration counter on arrival(18<sup>th</sup> September 2024 for Under 19 and 23<sup>rd</sup> September for Under 14 and Under 17 )
- 3) The school must submit all the particulars in a file.
- 4) The school must carry the Admit/IDs Provided by CBSE Game, School ID, Birth Certificate and a Government Id for each candidate and photocopies of the same is to be submitted after verifying the originals.
- 5) All the schools should take part in the opening ceremony to be held at 09.00 A.M IST on 19<sup>th</sup> September, 2024 (For Under 19 Category) at NPS INTERNATIONAL SCHOOL CAMPUS and should arrive accordingly.
- 6) Every Player should carry 2 Passport sized photographs with them, which will be required at the time of registration.



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### ANNEXURE "C"

1. NAME OF SCHOOL : \_\_\_\_\_
2. ADDRESS OF THE SCHOOL : \_\_\_\_\_
3. SCHOOL MAIL ID : \_\_\_\_\_
4. OFFICIAL CONTACT NO OF THE SCHOOL \_\_\_\_\_
5. Category : \_\_\_\_\_

TEAM PHOTOGRAPH WITH PRINCIPAL, COACH AND MANAGER

COACH/MANAGER

SCHOOL SEAL

PRINCIPAL

(To be submitted at the registration counter)



# NPS INTERNATIONAL SCHOOL

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## ANNEXURE "D"

### Performa for sending Detailed Entry for team events

Name of the School with address: NPS INTERNATIONAL SCHOOL, LOKHRA CHARIALI GUWAHATI

Discipline: FOOTBALL

Age Category (Boys): UNDER 14, 17 & 19 BOYS

S. No.	Name of the Student	Class	Admission No.	Date of Birth	CBSE Registration No. if the Student is in IX, X, XI or XII	Photograph attested by the Principal
1.						
2.						
3.						

(To be filled for all the students included in the team)

### Officials accompanying the team (Maximum two)

1.	Name of the Coach		Photograph attested by the Principal
2.	Name of the Team Manager		Photograph attested by the Principal

Certified that the detailed mentioned above are true.

Principal



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## **ANNEXURE "E"**

### **UNDERTAKING**

**Name of Player:** \_\_\_\_\_

**UID No:** \_\_\_\_\_

**SCHOOL WITH ADDRESS** \_\_\_\_\_

1. In case of any injury in the ordinary course of the game the organising school shall not be held liable.
2. The player shall fully comply with the behavioural code of conduct. In case of violation action may be taken.
3. The player shall not inflict harm on any school property. In case of violation fine may be imposed.

**SIGNATURE OF PARENT / GUARDIAN**

**PRINCIPAL**

- 1) To be submitted at the time of registration on arrival, each for each candidate.