



NPS INTERNATIONAL SCHOOL

CBSE Affiliation No. 230055

Near Lokhra Chariali, Guwahati-781040, Assam

ANNEXURE "A"

Performa of letter for sending consent of Participation to the Organizing School (On School Letter head)

To

The Principal
Organizing School
CBSE Cluster/Zone/National
_____ Championship/Meet

Dear Madam/Sir

Subject: Consent of participation - CBSE Cluster / Zone / National
_____ Championship / Meet_____.

This is to confirm that our school would be participating in the CBSE Cluster/Zone/National
_____ Championship/Meet_____ Being organized by your
school.

We shall be forwarding you the detailed entry Performa so as to reach you at least a week
before the commencement of the competition.

Thanking you

Yours faithfully

Principal



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CBSE CLUSTER-1 U-14, U-17 & U-19 KHO-KHO (BOYS & GIRLS) TOURNAMENT 2025-26

07th to 09th JULY, 2025

Organised by:

NPS International School, Near Lokhra Chariali, Guwahati-781040, Assam

ANNEXURE "B"

1. NAME & ADDRESS OF SCHOOL: _____
2. NAME OF PRINCIPAL: _____
3. PRINCIPALS CONTACT NUMBER _____
4. NAME OF TEAM MANAGER _____
5. CONTACT NO OF TEAM MANAGER _____
6. NAME OF COACH _____
7. CONTACT NO OF COACH _____
8. ACCOMODATION (WHETHER REQUIRED) _____
9. TRANSPORTATION (WHETHER REQUIRED) _____

If accommodation / Transport opted then please fill up the following details:

FOR TRANSPORTATION TO CAMPUS:

1. Date and Time of Arrival of team at pickup destination:
2. Place of Arrival / Pickup:
3. Total No of People Arriving:
4. Name of Train / Flight/ Bus by which arriving:
5. Time and date of Departure (if Certain):
6. Place of dropping:
7. Name of Train / Flight/ Bus by which departing:

FOR ACCOMODATION:

1. Total Number of People:
2. Time and date of Departure (if Certain):

SIGNATURE OF PRINCIPAL

PLEASE READ THE FOLLOWING:

- 1) Scanned copy of ANNEXURE- “A” & “B” is to be mailed to us at vpadm@npsis.in cc to principal@npsis.in on or before 30th June, 2025 along with the Confirmation letter.
- 2) Hard Copy of the same is to be submitted to us at the registration counter on arrival.
- 3) The school must submit all the particulars in a file.
- 4) The school must carry the Admit/IDs Provided by CBSE Game, School ID, Birth Certificate and a Government Id for each candidate and photocopies of the same is to be submitted after verifying the originals.
- 5) All the schools should take part in the opening ceremony to be held at 09.00 A.M IST on 7th July, 2025 at NPS INTERNATIONAL SCHOOL CAMPUS and should arrive accordingly.
- 6) The registration for local teams will be on the 6th of July 2025 from morning 8.30 am to 4.30 pm with all documents (players not required).



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ANNEXURE "C"

1. NAME OF SCHOOL: _____
2. ADDRESS OF THE SCHOOL: _____
3. SCHOOL MAIL ID: _____
4. OFFICIAL CONTACT NO OF THE SCHOOL _____

TEAM PHOTOGRAPH WITH PRINCIPAL, COACH AND MANAGER

COACH/MANAGER

SCHOOL SEAL

PRINCIPAL

(To be submitted at the registration counter)



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ANNEXURE "D"

Performa for sending Detailed Entry for team events

Name of the School with address: NPS INTERNATIONAL SCHOOL, LOKHRA CHARIALI GUWAHATI

Discipline: KHO-KHO

Age Category (Boys): UNDER 14, 17 & 19 BOYS & GIRLS

S. No.	Name of the Student	Class	Admission No.	Date of Birth	CBSE Registration No. if the student is in IX, X, XI or XII	Photograph attested by the principal
1.						
2.						
3.						

(To be filled for all the students included in the team)

Officials accompanying the team (Maximum two)

1.	Name of the Coach		Photograph attested by the principal
2.	Name of the Team Manager		Photograph attested by the principal

Certified that the detailed mentioned above are true.

Principal



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ANNEXURE "E"

UNDERTAKING

Name of Player: _____

UID No: _____

SCHOOL WITH ADDRESS _____

1. In case of any injury in the ordinary course of the game the organising school shall not be held liable.
2. The player shall fully comply with the behavioural code of conduct. In case of violation action may be taken.
3. The player shall not inflict harm on any school property. In case of violation fine may be imposed.

SIGNATURE OF PARENT / GUARDIAN

PRINCIPAL

- 1) To be submitted at the time of registration on arrival, each for each candidate.